

# ARLINGTON SPORTSMAN'S CLUB, INC.

## ***MEMBERSHIP PACKET***

Each application packet must be completed with all required documents and mailed to the Club's post office box. Please note the Post Office Box is checked weekly, not daily.

Orientation classes will be held only when we have enough applicants to warrant holding an orientation class. You could experience up to a four (4) month wait in some cases.

If you do not know two (2) current Senior Club members, you are invited to attend our monthly matches. Please see the website for dates and times. Bring your application, introduce yourself around and find two current Senior members to fill out your reference letters.

**FOR ALL APPLICANTS AGES 18 YEARS OF AGE OR OLDER A NON-REFUNDABLE BACKGROUND CHECK FEE OF \$25.00 PER PERSON MUST ACCOMPANY YOUR COMPLETED APPLICATION.**

*(This fee is not included in the processing fee.)*

**DO NOT SEND PROCESSING FEE AND ANNUAL DUES WITH APPLICATION. THEY WILL BE COLLECTED AT ORIENTATION.**

If you have any questions, contact the membership secretary by e-mail at:

[membership@arlingtonsportsman.com](mailto:membership@arlingtonsportsman.com)

**This packet contains:**

**Procedures for joining the Arlington Sportsman's Club**

**First Senior Application**

**2 Copies of Personal Reference Letters**

**Second Senior Application**

**Junior Application**

**(Use only what you need, or make additional copies as needed)**

# ARLINGTON SPORTSMAN'S CLUB, INC.

## PROCEDURE FOR JOINING THE ARLINGTON SPORTSMAN'S CLUB

There are three different types of memberships.

**FIRST SENIOR** – Head of household and/or dependent child 25 years old or older.

**SECOND SENIOR**- A spouse and/or dependent child, over 18 years old, but younger than 25 years old.

**JUNIOR MEMBER** - Any person under the age of 18 years old.

Families (2<sup>nd</sup> Seniors and Juniors) can join at the same time as the 1<sup>st</sup> Senior and are encouraged to do so.

ASC encourages families to join at the same time so they can shoot together and attend the orientation as a family.

1. **All** prospective members must complete an application **regardless of age**.
2. Obtain a membership application packet and complete application form.
3. **FIRST SENIOR** applicants must show proof of membership in the N.R.A. obtain two personal references from current Senior club members who have knowledge of your ability to safely handle guns.
4. **SECOND SENIOR** and **JUNIOR** applicant's forms must be signed by the **FIRST SENIOR** member of the household.
5. Mail completed application and **FIRST SENIOR** references if applicable along with the \$25.00 background check fee per Adult applicant to club's post office box attention Membership.
6. After the application has been received, a background check will be completed and references verified. You will be notified if your application is accepted or declined. If accepted, you will be notified of the next orientation date and time to be held at the Arlington Sportsman's Club Schaefer Pavilion. *JUNIOR members under the age of 12 years old are not required to attend orientation. Please provide a photo with application for I.D. badge.*
7. At orientation, the processing fee and first year's dues will be collected; photos will be taken for I.D. badge, and all **FIRST SENIOR** members will be provided with a gate card.  
**SECOND SENIOR** members may obtain a gate card for an additional charge of \$10.00.  
All **JUNIOR** members ages 12 years old and up, must provide proof of completion of either Hunter's Safety Education, NRA Instructional Training or Boy Scout Merit Badge either at Orientation or within 6 months of attending Orientation.

## INFORMATION FOR NEW MEMBERS

Every new member will be an **ASSOCIATE MEMBER** for one year. This will be a probationary period during which the associate member will earn acceptance into full membership by participating in Club functions and other criteria. All new members, ages 12 years old and older, will be required to attend the Club Safety Orientation in its entirety.

Associate Members will be:

1. Governed by the Constitution and By-Laws and the Club Range Safety Rules.
2. Required to attend two Club meetings and one work party during the first 12 months as a member. The annual banquet may count as one meeting.
3. Voted into full membership by the Board after completion of all requirements after 12 months.
4. The **FIRST SENIOR** member will be responsible for the conduct of **SECOND SENIORS** and **JUNIORS** whom he/she sponsors and must sign the membership applications attesting to that responsibility.  
*Associate members will not be eligible for 1) Sportsman of the Month, 2) vote on Club Business, or 3) run for Club office.*

If the associate has not met the requirements, but has reasonable excuses (illness, job requirements, etc.) and still desires to pursue full membership, the Board of Directors may grant an extension of the probationary period, provided renewal dues are collected. If the associate has not met the requirements for full membership, he/she will be notified and dropped from the associate list.

# ARLINGTON SPORTSMAN'S CLUB, INC.

## 1st SENIOR MEMBERSHIP APPLICATION

(Head of Household or Resident Dependent – Age 25 Years Old and Older)

BACKGROUND CHECK FEE - \$25.00 (send with application)

PROCESSING FEE - \$300.00

ANNUAL DUES - \$ 75.00

\$375.00 Due at Orientation

### Background Information

Ck#: \_\_\_\_\_

Amount: \_\_\_\_\_

Background Check Clear: Y N

Date Approved :

Orientation Date:

Use Full Legal Name

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Name \_\_\_\_\_

Maiden Name \_\_\_\_\_ Preferred Name or other names used \_\_\_\_\_

HOME PHONE ( ) \_\_\_\_\_ Cell Phone ( ) \_\_\_\_\_ DOB: MO \_\_\_\_ DAY \_\_\_\_ YR \_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

Email #1 \_\_\_\_\_ Email #2 \_\_\_\_\_

PLACE OF EMPLOYMENT \_\_\_\_\_ WK PHONE ( ) \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

### Required Documentation – Two (2) Personal References and Proof of NRA Membership for 1<sup>st</sup> Senior Applicant)

NAME \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

NAME \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

*\*Must be current Senior Club members\* No application will be processed until both personal references have been received.*

NRA MEMBERSHIP Required NRA# \_\_\_\_\_

*(Attach proof with application please. Application will not be processed without proof of membership)*

*The Arlington Sportsman's Club, Inc. is a non-profit organization. All facilities are maintained by the membership. Therefore, all members upon request are expected to participate in work parties. I hereby apply for membership in the Arlington Sportsman's Club, Inc. and agree to abide by the rules, regulations, Constitution and By-Laws of said organization. I affirm that I am mentally competent, I am not a chemically dependent person, I am not a convicted felon, nor a member of any organization dedicated to the violent overthrow of the United States Government. I certify that the above information is true and correct to the best of my knowledge. I give the officers of the Club permission to contact personal references I have listed. I understand that approval of this application will be subject to passing a background check.*

**APPLICANT SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

ASC relies on its members to volunteer their time and skills to keep the club running and complete improvement projects.

Please list the skills you might be willing to contribute: \_\_\_\_\_

Please identify your activity interests below. Activity Directors may contact you to inform you of events or invite you to participate.

Hunting  Fishing  Silhouette  Carbine  Rifle  Pistol  Archery  Muzzle Loading (Black Powder)  Cowboy Action  Skeet

Trap  5-Stand  Sporting Clays  Other \_\_\_\_\_

Affiliations: TSRA  IDPA  SASS  NSSF  NSSA  NSCA  Other \_\_\_\_\_

### Mail Completed Application to:

Arlington Sportsman's Club, Inc.

Attn: Membership

P.O. Box 117

Arlington, Texas 76004-0117

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For more information about the club, please visit our website at <http://www.arlingtonsportsman.com> or Please email questions to [membership@arlingtonsportsman.com](mailto:membership@arlingtonsportsman.com)

# ARLINGTON SPORTSMAN'S CLUB, INC.

## PERSONAL REFERENCE

To Whom It May Concern:

\_\_\_\_\_ (*applicant's name*) has applied for membership in the Arlington Sportsman's Club, a shooting, hunting, fishing, outdoors sports organization that is dedicated to safety, safe gun handling, sportsmanship and conservation of wildlife and natural resources. The applicant has indicated that you are knowledgeable of his/her experience at handling guns and attitude toward sportsmanship and conservation. The applicant has authorized the Club to request the following information.

*Please answer the following questions, and then give us a brief statement about whether you think this person would make a good Club member.*

1. How long have you known the applicant? \_\_\_\_\_

2. Does this person have the knowledge and ability to safely handle guns? \_\_\_\_\_

3. Is this person a safe gun handler? \_\_\_\_\_

4. Have you, or would you go shooting or hunting with this person? \_\_\_\_\_

5. Would you recommend this person be accepted as a member of this Club? \_\_\_\_\_

6. Briefly tell us why you think this person will make a responsible Club member and anything else you would like to say: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Signature of Senior Member \_\_\_\_\_ Date: \_\_\_\_\_

### **MUST BE COMPLETED BY A CURRENT SENIOR CLUB MEMBER**

Club Member Information

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

Email address: \_\_\_\_\_

Include Reference with Application or MAIL TO:

Arlington Sportsman's Club  
Attn: Membership  
P.O. Box 117  
Arlington, Texas 76004

# ARLINGTON SPORTSMAN'S CLUB, INC.

## PERSONAL REFERENCE

To Whom It May Concern:

\_\_\_\_\_ (*applicant's name*) has applied for membership in the Arlington Sportsman's Club, a shooting, hunting, fishing, outdoors sports organization that is dedicated to safety, safe gun handling, sportsmanship and conservation of wildlife and natural resources. The applicant has indicated that you are knowledgeable of his/her experience at handling guns and attitude toward sportsmanship and conservation. The applicant has authorized the Club to request the following information.

*Please answer the following questions, and then give us a brief statement about whether you think this person would make a good Club member.*

1. How long have you known the applicant? \_\_\_\_\_

2. Does this person have the knowledge and ability to safely handle guns? \_\_\_\_\_

3. Is this person a safe gun handler? \_\_\_\_\_

4. Have you, or would you go shooting or hunting with this person? \_\_\_\_\_

5. Would you recommend this person be accepted as a member of this Club? \_\_\_\_\_

6. Briefly tell us why you think this person will make a responsible Club member and anything else you would like to say: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Senior Member \_\_\_\_\_ Date: \_\_\_\_\_

### **MUST BE COMPLETED BY A CURRENT SENIOR CLUB MEMBER**

Club Member Information

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

Email address: \_\_\_\_\_

Include Reference with Application or MAIL TO:

Arlington Sportsman's Club  
Attn: Membership  
P.O. Box 117  
Arlington, Texas 76004

# ARLINGTON SPORTSMAN'S CLUB, INC.

## 2<sup>nd</sup> SENIOR MEMBERSHIP APPLICATION

(Spouse or Dependent – Age 18 Years Old and Under 25 Years Old)

BACKGROUND CHECK FEE - \$25.00 (send with application)

PROCESSING FEE - \$100.00

ANNUAL DUES - \$ 10.00

\$110.00 Due at Orientation

### Background Information

Ck#: \_\_\_\_\_

Amount: \_\_\_\_\_

Background Check Clear: Y N

Date Approved :

Orientation Date:

Use Full Legal Name

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Name \_\_\_\_\_

Maiden Name \_\_\_\_\_ Preferred Name or other names used \_\_\_\_\_

HOME PHONE ( ) \_\_\_\_\_ Cell Phone ( ) \_\_\_\_\_ DOB: MO \_\_\_\_ DAY \_\_\_\_ YR \_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

Email #1 \_\_\_\_\_ Email #2 \_\_\_\_\_

PLACE OF EMPLOYMENT \_\_\_\_\_ WK PHONE ( ) \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

*The Arlington Sportsman's Club, Inc. is a non-profit organization. All facilities are maintained by the membership. Therefore, all members upon request are expected to participate in work parties. I hereby apply for membership in the Arlington Sportsman's Club, Inc. and agree to abide by the rules, regulations, Constitution and By-Laws of said organization. I affirm that I am mentally competent, I am not a chemically dependent person, I am not a convicted felon, nor a member of any organization dedicated to the violent overthrow of the United States Government. I certify that the above information is true and correct to the best of my knowledge. I give the officers of the Club permission to contact personal references I have listed. I understand that approval of this application will be subject to passing a background check.*

APPLICANT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

FIRST SENIOR MEMBER'S FULL NAME: (Print) \_\_\_\_\_

RELATIONSHIP TO FIRST SENIOR: SPOUSE  Resident Dependent

I understand that it is my responsibility that the applicant handles all guns safely while on the Club's property and obeys all the Club's rules and regulations.

SIGNATURE OF FIRST SENIOR MEMBER: \_\_\_\_\_

ASC relies on its members to volunteer their time and skills to keep the club running and complete improvement projects.

Please list the skills you might be willing to contribute: \_\_\_\_\_

Please identify your activity interests below. Activity Directors may contact you to inform you of events or invite you to participate.

Hunting  Fishing  Silhouette  Carbine  Rifle  Pistol  Archery  Muzzle Loading (Black Powder)  Cowboy Action  Skeet

Trap  5-Stand  Sporting Clays  Other \_\_\_\_\_

Affiliations: TSRA  IDPA  SASS  NSSF  NSSA  NSCA  Other \_\_\_\_\_

### Mail Completed Application to:

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Attn: Membership

P.O. Box 117

Arlington, Texas 76004-0117

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For more information about the club, please visit our website at <http://www.arlingtonsportsman.com> or Please email questions to [membership@arlingtonsportsman.com](mailto:membership@arlingtonsportsman.com)

# ARLINGTON SPORTSMAN'S CLUB, INC.

## JUNIOR MEMBERSHIP APPLICATION

Resident Dependent Under Age 18 Years Old

PROCESSING FEE - \$50.00

ANNUAL DUES - \$ 5.00

\$55.00 Due at Orientation

Date Approved :

Orientation Date:

Use Full Legal Name

**Last Name** \_\_\_\_\_ **First Name** \_\_\_\_\_ **Middle Name** \_\_\_\_\_

Maiden Name \_\_\_\_\_ Preferred Name or other names used \_\_\_\_\_

**HOME PHONE** ( ) \_\_\_\_\_ **Cell Phone** ( ) \_\_\_\_\_ **DOB: MO** \_\_\_\_ **DAY** \_\_\_\_ **YR** \_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

Email #1 \_\_\_\_\_ Email #2 \_\_\_\_\_

*I understand that as long as I am a JUNIOR MEMBER I must be accompanied by and in the presence of a SENIOR MEMBER of the Club when I am on the Club's property. Upon reaching age 12, I must provide proof of completion of Hunter's Safety Education, NRA Instructional Training, or Boy Scout Merit Badge.*

*I understand that I will be a JUNIOR MEMBER until I am 18 years old. After reaching age 18, (provided I am a resident dependent), I become a SECOND SENIOR MEMBER by paying SECOND SENIOR MEMBER annual dues and filling out a new application form. I also understand that after I am no longer a resident dependent or turn 25 years old, I must become a FIRST SENIOR MEMBER by paying FIRST SENIOR MEMBER annual dues and filling out a new application form. I also agree to obey all rules and regulations of the Club. The Arlington Sportsman's Club, Inc. is a non-profit organization. All facilities are maintained by the membership. Therefore, all members upon request are expected to participate in work parties.*

**SIGNATURE OF JR.APPLICANT:** \_\_\_\_\_

### NOTICE TO SPONSORING SENIOR MEMBER

*I understand that the applicant will be my responsibility at all times he/she is on the Club's property. It will be my responsibility to see that the applicant obeys all the Club's rules and regulations. I understand that as long as the applicant is a JUNIOR MEMBER he/she is not allowed on the Club's property unless I or a designated SENIOR MEMBER of the Club is present.*

**FIRST SENIOR MEMBER'S FULL NAME: (Print)** \_\_\_\_\_

**RELATIONSHIP TO FIRST SENIOR:** \_\_\_\_\_

**SIGNATURE OF FIRST SENIOR MEMBER:** \_\_\_\_\_

### Mail Completed Application to:

Arlington Sportsman's Club, Inc.

Attn: Membership

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Arlington, Texas 76004-0117